

ASSOCIATION BUSINESS

AD INTERIM BUSINESS OF THE COUNCIL OF THE AMERICAN PHARMACEUTICAL ASSOCIATION, 1933-1934.

Office of the Secretary, 10 West Chase St., Baltimore, Md.

October, 3, 1933.

LETTER NO. 2.

To the Members of the Council:

For the benefit of new members of the Council it is pointed out that motions made by mail in the interim between meetings of the Council require no second.

(*Motion No. 1*) *It is moved by Eberle that the minutes of the first meeting of the Council, 1933-1934, as presented in Council Letter No. 1, be approved.*

17. *Use of Text of N. F. V.* The following communication has been received from Chairman DuMez of the Committee on Publications:

"I have looked into the request of the J. B. Lippincott Company for permission to use portions of the N. F. text in the preparation of a textbook on *Materia Medica* by Dr. Charles Solomon, of Brooklyn, N. Y., and see no good reason why permission should not be granted.

"It appears from the portion of the manuscript submitted that the only use which will be made of the N. F. text is the quotation of titles and dosage. This should help to popularize the National Formulary among nurses for whom the textbook is intended. It is, therefore, recommended to the Council that permission be granted the J. B. Lippincott Company to use portions of the text of the National Formulary V in the preparation of a textbook on *Materia Medica* written by Dr. Charles Solomon, of Brooklyn, N. Y., and that a nominal fee of \$5.00 be charged for this grant."

(*Motion No. 2*) *It is moved by DuMez that the J. B. Lippincott Company be given permission to use portions of the text of the National Formulary V in the preparation of a textbook written by Dr. Charles Solomon on *Materia Medica*, and at the usual charge of \$5.*

18. *Applicants for Membership.* The following applications properly endorsed and accompanied by the first year's dues have been received.

No. 1, Barbara J. Barry, 1919 Vallejo St., San Francisco, Calif.; No. 2, N. N. Brakke, McVile, N. Dak.; No. 3, Roy L. Crouch, R. F. D. No. 2, Roanoke, Va.; No. 4, Charlotte I. DuBois, 37 Cathedral Ave., Garden City, N. Y.; No. 5, Jeanette B. Osofsky, 54 Pershing Ave., Elizabeth, N. J.; No. 6, Benjamin S. Paschalt, 1014 Am. Bank Bldg., Seattle, Wash.; No. 7, Frank C. Smolensky, 49 Durant Ave., Clifton, N. J.; No. 8, Albert F. Veeder, State Hospital, Rochester, N. Y.; No. 9, Herman S. Waller, 32 W. Randolph St., Chicago, Ill.

(*Motion No. 3*) *Vote on applications for membership in the American Pharmaceutical Association.*

E. F. KELLY, Secretary.

October 3, 1933.

LETTER NO. 3.

To the Members of the Council:

19. *Transfer of Property between the U. S. A. and the Association as provided under Public Resolution No. 18, and the Agreement for the Occupancy of U. S. Reservation No. 332-B.* It will be recalled that when the ASSOCIATION decided to locate the Headquarters Building in Washington, three lots, Nos. 3, 4 and 5, in Square 62, as shown on the plat attached, were purchased as a site and plans were made to erect the building thereon. The Commission of Fine Arts suggested, in order to provide a more suitable setting, that if the ASSOCIATION would purchase Lots 12, 13, 14, 15 on the west, and Lots 16, 17, 800, 801 and 802 on the east, so as to own the entire frontage, the Government would be requested to close Upper Water Street in this square in order that the Building could be located in proper relation to the plans for Constitution Avenue

and to give the ASSOCIATION the use of the Reservation between Water Street and Constitution Avenue as had been done for the National Academy of Science in the adjoining square. The ASSOCIATION purchased the property referred to, with the exception of Lot 18, which is still in negotiation, and had to purchase Lot 7 to obtain the others. In May 1932, Public Resolution No. 18 was passed by Congress and signed by the President, to complete the arrangement. Public Resolution No. 18, copy attached, was quoted in full on page 721 of the July 1932 issue of the JOURNAL. It provided for (1) the closing of Upper Water Street between 22nd and 23rd Streets and the transfer of this property to the Director of Public Buildings and Public Parks; (2) the transfer to the ASSOCIATION by the U. S. A., through the Director of Public Buildings and Public Parks, of such an area, adjacent to its property, as shall be agreed upon by the ASSOCIATION and the two Commissions named, to provide a proper setting for the Building; (3) the transfer to the U. S. A. by the ASSOCIATION of a strip of its property 17 feet in depth along 23rd Street for the widening of that street as an approach to the Lincoln Memorial. In the old section of Washington including Square 62, the beds of streets were dedicated and can be closed only by an act of Congress, when title to the area closed reverts to the United States.

In the meantime, it was agreed that the Building should be moved forward to conform with the general plans and be partly located on the bed of Water Street. After careful consideration it was agreed between the Commissions and the ASSOCIATION that the equivalent of the bed of Water Street should be transferred to the ASSOCIATION, in order to protect its Building and that the ASSOCIATION should be granted the occupancy of U. S. Reservation No. 332-B on the same terms and conditions as the Academy of Sciences had been granted the occupancy of U. S. Reservation No. 332-A. It was also agreed that in the transfer, the southern line of the bed of Water Street should be made parallel to Constitution Avenue.

It has not been possible to ask the Council for definite action on these transfers and occupancy earlier, as the necessary surveys had not been completed, and the deeds and agreements drawn.

Below are quoted in order named:

THE DEED FROM THE U. S. A. TO THE ASSOCIATION.

THIS DEED.

MADE this — day of October in the year ONE THOUSAND NINE HUNDRED AND THIRTY-THREE, by and between the United States of America, acting in this behalf by ARNO B. CAMMERER, Director of the Office of National Parks, Buildings and Reservations in the Department of the Interior (successor to the Director of Public Buildings and Public Parks of the National Capital, in accordance with Public No. 2, approved March 20, 1933, and Executive Order June 10, 1933), acting herein in pursuance of Public Resolution No. 18, 72nd Congress of the United States of America, approved May 13, 1932, and approved by the Secretary of the Interior, party of the first part, and AMERICAN PHARMACEUTICAL ASSOCIATION, a body corporate duly incorporated under the laws of the District of Columbia, party of the second part.

WITNESSETH, That in consideration of the transfer to the United States of America of title to a strip of ground seventeen (17) feet in depth along 23rd Street, parts of original Lots 7, 12, 13, 14 and 15 in Square 62, by the AMERICAN PHARMACEUTICAL ASSOCIATION, and other considerations which are a great benefit to the orderly development of the National Capital, the said party of the first part does hereby grant unto the said party of the second part all of the title of the UNITED STATES OF AMERICA in and to the following described land and premises situate in the District of Columbia:

Part of Upper Water Street closed, and part of U. S. Reservation No. 332-B, all described as one parcel as follows:

Beginning for the same at a point in the southerly line of Lot 12, Square 62, distant 17.57 feet easterly from the southwest corner of said Lot 12, and running thence with the northerly line of Upper Water Street closed, easterly 266.11 feet to the west line of 22nd Street; thence with said west line, south 49.01 feet; thence leaving said 22nd Street and running west 257.430 feet; thence north and parallel to 23rd Street, 116.39 feet to the point of beginning, containing 21288.80 square feet, all as shown on plat of computation in Survey Book 103, page 16, Surveyor's Office, D. C.

And the grantee herein agrees for itself, its successors and assigns to the provisions contained in the aforesaid Public Resolution No. 18, 72nd Congress, that (1) the Commissioners of the District of Columbia shall be allowed and permitted to enter upon any part of the herein described land at all times for the purpose of maintaining and/or repairing all existing sewers and sewer appurtenances; and (2) that the use of any building or buildings erected or caused to be erected on any land within Square 62 or the herein described land shall be limited to organizations and institutions serving American pharmacy on a nonprofit basis;

And the grantee herein further covenants and agrees for itself, its successors and assigns that no building or structure other than that now erected by the grantee on land within Square 62 or on the land described herein shall ever be erected or caused to be erected nor shall any additions, alterations or changes be made or caused to be made to said building now erected by the grantee on any land within Square 62 or the herein described land, without first obtaining the approval thereto in writing of the National Capital Park and Planning Commission and the National Commission of Fine Arts, or their successors, acting for and on behalf of the United States of America.

The covenants and conditions contained herein are to be taken as running with the land conveyed and described herein and form a part of the consideration for the conveyance herein.

And the said parties of the first part covenant that they will execute such further assurances of said title of the United States of America as may be requisite.

WITNESS his hand and seal the day and year hereinbefore written.

APPROVED

(SEAL)
Director of the Office of National
Parks, Buildings and Reservations in
the Department of the Interior.

Secretary of the Interior
In the presence of:

DISTRICT OF COLUMBIA: To wit:

I, _____, a Notary Public in and for the said District of Columbia, do hereby certify that ARNO B. CAMMERER, Director of the Office of National Parks, Buildings and Reservations in the Department of the Interior, party to a certain Deed bearing date on the ____ day of October, A. D. 1933, and hereto annexed, personally appeared before me in the said District of Columbia, the said ARNO B. CAMMERER, being personally well known to me as the person who executed the said Deed, and acknowledged the same to be his act and deed.

GIVEN under my hand and official seal, this ____ day of _____ A. D. 1933.

Notary Public

THE DEED FROM THE ASSOCIATION TO THE U. S. A.

THIS DEED.

MADE this ____ day of SEPTEMBER, in the year one thousand nine hundred and thirty-three, by and between AMERICAN PHARMACEUTICAL ASSOCIATION, a body corporate duly incorporated under the laws of the District of Columbia, acting herein pursuant to a resolution of its Council (a copy of which resolution is attached hereto and made a part hereof), party hereto of the first part, and UNITED STATES OF AMERICA, party of the second part:

WITNESSETH, that the said party of the first part, for and in consideration of ONE DOLLAR AND OTHER CONSIDERATIONS, does hereby grant unto the party of the second part, in fee simple, the following described land and premises, with the improvements, easements and appurtenances thereunto belonging, situate and being in the County of Washington, in the District of Columbia, namely:

Part of Original Lot Seven (7) in Square Sixty-two (62), and parts of Lots Twelve (12), Thirteen (13), Fourteen (14) and Fifteen (15) in Square Sixty-two (62), as shown on plat recorded in Liber Eighteen (18), folio Fifty-six (56) in the Office of the Surveyor for the District of Columbia; all described in one parcel as follows:

Beginning for the same in the east line of 23rd Street at the southwest corner of Lot Twelve (12) in Square Sixty-two (62) and running thence with the east line of 23rd Street, north One hundred and twenty and seventeen one-hundredths (120.17) feet to the northwest corner of Original Lot Seven (7) in Square Sixty-two (62); thence with the north line of said Lot Seven (7), east seventeen (17) feet; thence parallel to the east line of 23rd Street, south One hundred and twenty-four and sixty-two one-hundredths (124.62) feet to the southerly line of Lot Twelve (12) in Square Sixty-two (62); thence with said southerly line, northwesterly Seventeen and fifty-seven one hundredths (17.57) feet to the point of beginning; containing Two thousand and eighty and seventy-two one-hundredths (2080.72) square feet; all as shown on plat of computation by the Surveyor of the District of Columbia filed in Survey Book 103, at page 16 in that office.

AND the said party of the first part covenants that it will warrant generally the property hereby conveyed and that it will execute such further assurances of said land as may be requisite.

IN TESTIMONY WHEREOF, on the day and year first hereinabove written, the said AMERICAN PHARMACEUTICAL ASSOCIATION has caused these presents to be signed with its Corporate name by _____, its President and by _____, its Secretary; attested by _____, its _____, and its Corporate Seal to be hereunto affixed, and does hereby constitute and appoint _____, its President, and _____, its Secretary, its true and lawful Attorneys in Fact for it and in its name to appear before any officer authorized by law to take and certify acknowledgments of conveyances of land in the District of Columbia, and then and there to acknowledge and deliver these presents as its act and deed

AMERICAN PHARMACEUTICAL ASSOCIATION

By:

President.

Secretary.

Attest: _____
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I hereby certify that the foregoing Deed was executed and delivered pursuant to and in strict conformity with the provisions of a Resolution of the Council of AMERICAN PHARMACEUTICAL ASSOCIATION (a copy of which resolution is attached hereto and made a part hereof), passed at a regular meeting held on the _____ day of _____, 1933.

Secretary.

DISTRICT OF COLUMBIA, To wit:

I, _____, a Notary Public in and for the District of Columbia, do hereby certify that _____ and _____, who are personally well known to me to be the persons named as Attorneys in Fact in the foregoing and annexed Deed dated the _____ day of SEPTEMBER, A. D. 1933, to acknowledge the same, personally appeared before me in the District of Columbia aforesaid, and as Attorneys in Fact as aforesaid, and by virtue of the power and authority in them vested by the aforesaid Deed, acknowledged the same to be the act and deed of AMERICAN PHARMACEUTICAL ASSOCIATION, the Corporation grantor therein, and delivered the same as such.

GIVEN under my hand and official seal, this _____ day of September, A. D. 1933.

Notary Public.

THE AGREEMENT FOR THE OCCUPANCY OF THE U. S. RESERVATION NO. 332-B; AND FOR COMPARISON AND RECORD.

PERMIT TO AMERICAN PHARMACEUTICAL ASSOCIATION.

WHEREAS, by Section 2 of an Act of Congress approved July 1, 1898 (30 Stats., page 570), as amended by Act approved April 14, 1906 (34 Stats. Part 1, pages 112, 113), Public No. 2, approved March 20, 1933, and Executive Order June 10, 1933, the Director of National Parks, Buildings and Reservations is authorized temporarily to turn over the care of certain parking

spaces in the District of Columbia to private owners of adjoining lands under such regulations as he may prescribe, and with the condition that the said private owners shall pay special assessments for improvements contiguous to such parking, under the same regulations as are or may be prescribed for private lands;

NOW, THEREFORE, This is to certify that the care of the United States parking space known as Reservation No. 332-B adjoining the south side of Square 62, and located between 22nd and 23rd Streets and Constitution Avenue, Northwest, in the District of Columbia, and shown in green on the map of the locality attached to this instrument and made a part hereof, is hereby temporarily turned over to the AMERICAN PHARMACEUTICAL ASSOCIATION, the owner of adjoining lands in Square 62, under the provisions of the Act of Congress mentioned subject to the following regulations in addition to the condition contained in the said Act of July 1, 1898:

1. That the said AMERICAN PHARMACEUTICAL ASSOCIATION is hereby granted permission temporarily to improve the said parking space, Reservation No. 332-B, with walks and shrubbery and to construct a formal approach to its building over the said space all as shown on the map; and the said AMERICAN PHARMACEUTICAL ASSOCIATION shall at all times maintain the ground in a neat and creditable condition, to the satisfaction of the said Director of National Parks, Buildings and Reservations.

2. That the privileges herein granted are revocable at will by the Director of National Parks, Buildings and Reservations, and whenever notified by the said Director, or his authorized representative, the said AMERICAN PHARMACEUTICAL ASSOCIATION shall immediately remove the walks, shrubbery and other improvements from the said parking space and put it in as good condition for use by the United States as it is at this date.

3. That if the AMERICAN PHARMACEUTICAL ASSOCIATION at any time ceases to be the owner and occupant of its present building site in the said Square numbered 62, the privileges herein granted shall automatically terminate.

WITNESS my hand this 26th day of September 1933.

(s) Arno B. Cammerer
Director, National Parks, Buildings and Reservations.

The care of the U. S. parking space south of Square 62, Reservation No. 332-B, and located between 22nd and 23rd Streets and Constitution Avenue, Northwest, is hereby accepted subject to above regulations and to the conditions contained in the Act of July 1, 1898.

Dated at Washington, D. C., this 26th day of September 1933.

AMERICAN PHARMACEUTICAL ASSOCIATION
BY: (s) Robert L. Swain, *President*
(s) E. F. Kelly, *Secy.*

Owner and Occupant in Square 62,
Washington, D. C.

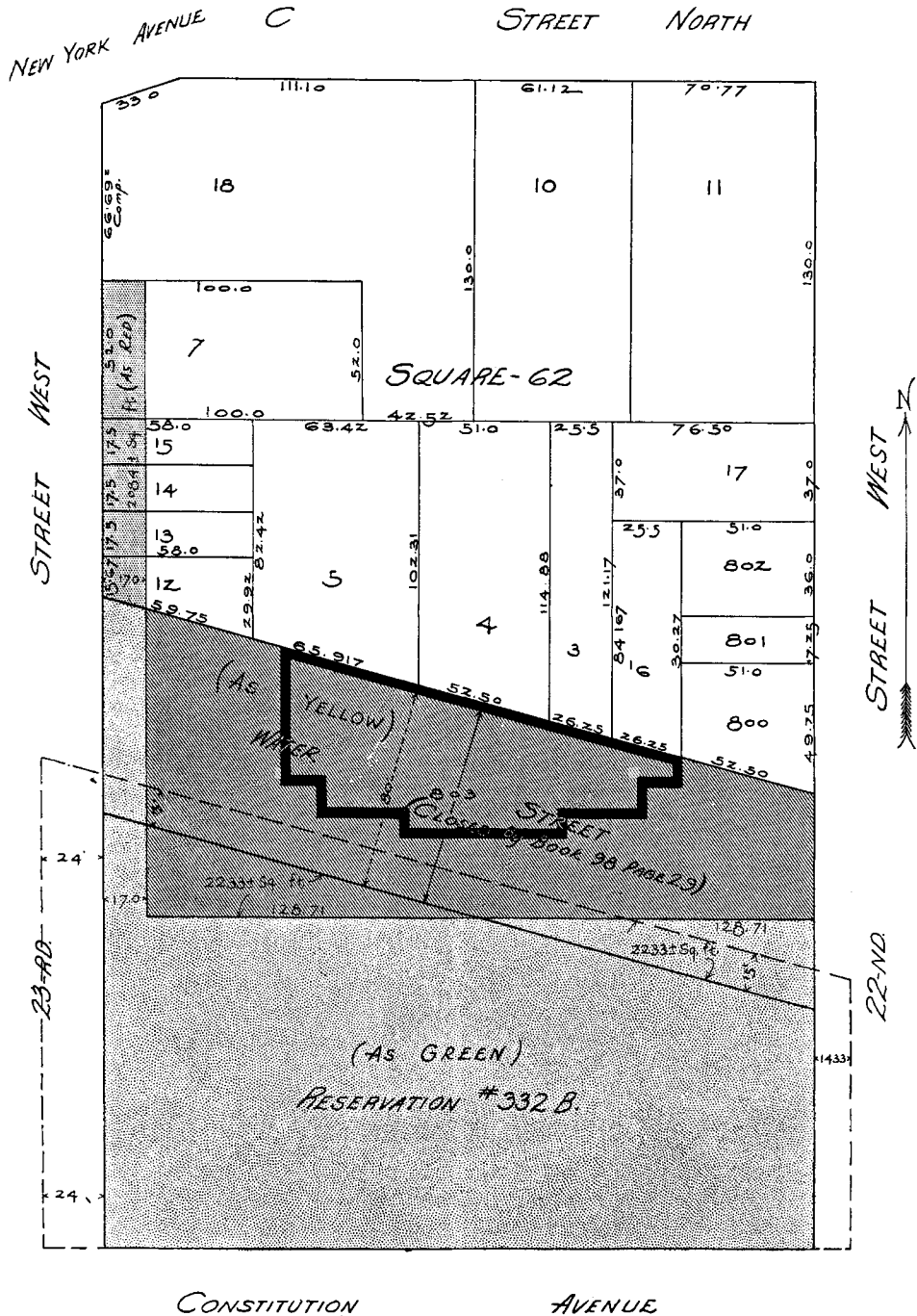
(s) H. P. Caemmerer

Witness.

THE AGREEMENT FOR THE OCCUPANCY OF U. S. RESERVATION NO. 332-A.

WHEREAS, by Section 2 of the Act of Congress approved July 1, 1898 (30 Stats., page 570), as amended by Act approved April 14, 1906 (34 Stats. Part 1, pages 112, 113), the Chief of Engineers is authorized temporarily to turn over the care of certain parking spaces in the District of Columbia to private owners of adjoining lands under such regulations as he may prescribe, and with the condition that the said private owners shall pay special assessments for improvements contiguous to such parking, under the same regulations as are or may be prescribed for private lands:

NOW, THEREFORE, This is to certify that the care of the United States parking space adjoining the south side of Square 88, and located between 21st, 22nd and B Streets, Northwest, in the District of Columbia, and shown in green on the map of the locality attached to this instrument, and made a part hereof, is hereby temporarily turned over to the National Academy of



Drawing—Scale 1 inch = 30 feet. This plate approximately 1 inch = 72 feet. Plate shows Land Transfers between U. S. A. and AMERICAN PHARMACEUTICAL ASSOCIATION in accordance with and under the provisions of Public Resolution No. 18, 72nd Congress, approved May 13, 1932.

(As Red) Property transferred to United States (As Yellow) Property transferred to the Association (As Green) U. S. Reservation No. 332-B.

Sciences of Washington, D. C., the owner of Square 88, under the provisions of the Act of Congress mentioned subject to the following regulations in addition to the condition contained in the said Act of July 1, 1898.

1. That the said NATIONAL ACADEMY OF SCIENCES is hereby granted permission to temporarily improve the said parking space with walks and shrubbery, and to construct a low wall along the south boundary line of said space all as shown on the map; and the said NATIONAL ACADEMY OF SCIENCES shall at all times maintain the ground in a neat and creditable condition, to the satisfaction of the Officer of the U. S. Army in charge of Public Buildings and Grounds.

2. That the privileges herein granted are revocable at will by the Chief of Engineers, and whenever notified by the Chief of Engineers, or his authorized representative, the said NATIONAL ACADEMY OF SCIENCES shall immediately remove the wall, walks, shrubbery and other improvements from the said parking space and put it in as good condition for use by the United States as it is at this date.

3. That if the NATIONAL ACADEMY OF SCIENCES at any time ceases to be the owner and occupant of the said Square Numbered 88 the privileges herein granted shall automatically terminate.

WITNESS my hand this 5th day of January 1923.

(s) Lansing H. Beach

Major General, Chief of Engineers, U. S. Army.

The care of the U. S. parking space South of Square 88 and located between 21st, 22nd and B Streets, Northwest, is hereby accepted subject to above regulations and to the conditions contained in Act of July 1, 1898.

Dated at Washington, D. C., this Jan. 13, 1923.

National Academy of Sciences,
BY: (s) Charles D. Welcott,
President

Owner and Occupant of Square
No. 88, Washington, D. C.

(s) Paul Brockett

Witness

On the attached plat, the property transferred to the U. S. A. is shown in red, the property transferred to the ASSOCIATION in yellow and U. S. Reservation No. 332-B is shown in green. The bed of Water Street is also shown on the plat and the correction of its southern line.

These deeds and agreement were prepared by representatives of the Government and are approved by them. They have been examined and approved by President Swain, Chairman Hilton, Chairman Dunning and Secretary Kelly, and titles will be searched and insured by the District Title Insurance Company as for the other property owned by the ASSOCIATION. If approved by the Council they will be promptly recorded and this will close all outstanding questions between the Government and the ASSOCIATION with respect to the site.

The Building is completed and ready for occupancy. The Government will proceed promptly with the widening and paving of Constitution Avenue and probably with the widening of 23rd Street. The widening of 22nd Street is still under consideration.

On September 15th, the National Capital Park and Planning Commission approved the grading and planting plan, including the approach steps, for the ASSOCIATION's property and for U. S. Reservation No. 332-B as prepared by Mr. A. F. Brinckerhoff with the coöperation of Architect Pope's office. Bids are being obtained on this work and it will be completed this fall except for part of the planting which may have to be carried over until early in the spring. Attached is copy of the Grading and Planting plan. (Not possible to reproduce for the JOURNAL.)

As soon as these questions are settled, the furniture and equipment will be contracted for.

Mr. Pope's office is coöperating in the selection of the furniture and equipment. It is expected that the Building will be occupied by January first and the lease in Baltimore terminated.

(Motion No. 4) It is moved by S. L. Hilton, Chairman of the Council, that the transfer of properties to and from the United States in Square 62, N. W., Washington, D. C., as shown in the two deeds, herewith, and plat, copy of which is attached hereto, and that the agreement for occupancy of U. S. Reservation 332-B, herewith, be approved, and that the President and Secretary of the Association be hereby appointed attorneys in fact to sign any deeds, agreements and other papers necessary to complete the transfer of said properties and to accept the said agreement for occupancy.

Dr. Dunning submitted the deeds and agreement to his attorney, Mr. Vernon Cook, of the firm of Cook and Markell, and below is quoted Mr. Cook's reply:

"I have your letter of September 29th, and have examined the enclosures with reference to the matter of AMERICAN PHARMACEUTICAL ASSOCIATION and the United States Government. The papers are properly drawn to carry out the plan proposed. The deed from the ASSOCIATION to the Government conveys a narrow strip of land on 23rd Street, desired by the Government for the widening of that street. The deed from the United States to the ASSOCIATION conveys the bed of Water Street opposite your property and straightens the southern boundary. The permit granted the ASSOCIATION gives the use of reservation 332-B fronting on Constitution Avenue as an approach to the property of the ASSOCIATION.

"You will note that this permit is 'revocable at will by the Director of National Parks, Buildings and Reservations.' This provision is the only thing in the plan which might be subject to criticism. I suppose, however, that as your ASSOCIATION is dealing with the Government you will have to submit to this provision and also assume that the right therein given the Government therein would not be exercised except for some good and substantial reason.

"I think all of the papers are in proper legal form to carry out your plan. I enclose the papers under separate cover."

E. F. KELLY, *Secretary.*

THE RED CROSS.

Pharmacists have always given support to the Red Cross and will again do so, hoping for success of the efforts now being made.

The Red Cross is the first to respond when a calamity occurs, without red tape—the hungry are fed, clothes are supplied, when needed; the sick and injured are relieved. No other permanent organization can do as well when immediate work is to be done.

The Red Cross is conducting its annual membership campaign. The fee of one dollar is its main support, but unusual calls upon its resources render an additional sum necessary. Half of the sum collected is used locally, the other, nationally. We are certain pharmacists will respond and that it is hardly necessary to call special attention—the pharmacist always does his part in work of this kind.

Mrs. Fischelis, wife of our First Vice-President, Dr. Robert P. Fischelis, was appointed by Governor Moore of New Jersey as New Jersey's Goodwill Commissioner and brought greetings to President Dawes of A Century of Progress, and to Mayor Kelly. She was presented to the officials by Mayor Hague of Jersey City. As Miss Deer, Mrs. Fischelis graduated from St. Xavier's Academy in Kenwood (Chicago), and also from the Art Institute. The *Chicago American* of August 25th gave an interesting report of the occasion.

RHODE ISLAND COLLEGE OF PHARMACY AND ALLIED SCIENCES.

On October 2nd, Rhode Island College of

Pharmacy participated in an NRA parade. A beautiful float symbolic of pharmacy, identified the College. The main theme attractively displayed, was a prescription signed by "Dr. Roosevelt" which was shown on each side of a prescription table and a registered pharmacist was in attendance. The prescription read:

New Deal
Confidence
Coöperation
Sig.—To be taken daily.

Officers and members of the faculty headed the division of the College, also students and alumni. Fully 300,000 persons viewed the line of march.